



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Jureta Wells
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

SPECIAL CALLED

FISCAL COURT AGENDA
September 15, 2023
Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for September 5, 2023
4. Department Head Reports
5. Charter/Spectrum updates
6. 2024 Tax Rates
7. Extension Service Tax Rate
8. Library Tax Rate
9. Anderson County Conservation District Annual Report
10. Sheriff's Report
11. Approval of Bill List
12. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

SEPTEMBER 5, 2023

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON SEPTEMBER 5, 2023, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 6.

AUGUST 15, 2023 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE MEETING MINUTES FROM AUGUST 15, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

STATE SENATOR ADRIENNE SOUTHWORTH
MIKE SETTLES
JOE DENNY
ED GALL
WAYNE TODD
HOPE DAVIS
HANNAH WEDDING, CHAMBER OF COMMERCE

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

PUBLIC SAFETY – BART POWELL

**Department Head Report
Anderson County Public Safety EMS/EM
9/5/2023**

8/15/23 – Dir. Powell attended the FRMC board meeting.

8/15,16,17/23 – EMS had Hospice training at EMS.

8/25,26,27/23 – Dir. Powell taught rope rescue at the Hazard Fire School.

EMTs Jimmy Robinson and Chris Lee took the class at no cost to us.

8/22/23 – Dir. Powell did a presentation for the Chamber at EMS.

8/31/23 – Ky Safe at EMS.

ROAD DEPT – GLENN HAWKINS

8/16/23 Boom mowed on various roads. Cleaned up trees on various roads.

8/17/23 Boom mowed on various roads.

8/18/23 Boom mowed on various roads.

8/21/23 Boom mowed and picked up trees on various roads.

8/22/23 Boom mowed and picked up trees on various roads.

8/23/23 Boom mowed and picked up trees on various roads.

8/24/23 Boom mowed and picked up trees on various roads.

8/25/23 Boom mowed and picked up trees on various roads.

8/28/23 Boom mowed and worked on cleaning out a new place to burn brush.

8/29/23 Boom mowed on various roads. Worked on finding the culverts at Florida Tile Dr.

8/30/23 Boom mowed on various roads.

8/31/23 Boom mowed on various roads.

9/1/23 Boom mowed on various roads.

9/4/23 Holiday

ANDERSON COUNTY PARKS & RECREATION

September 5, 2023

1. Fall League softball and tball starts on Monday September 11th.
2. We have over 100 kids signed up. Games will be played on Mondays and Thursdays.
3. Football and Soccer will also begin their fall seasons.
4. Little League will again be using our facilities for Tball games and Sr League games.

COUNTY CLERK – JASON DENNY



JASON DENNY
ANDERSON COUNTY CLERK
100 SOUTH MAIN STREET
LAWRENCEBURG, KY 40342
PHONE: 502-839-3041 FAX: 502-839-3043

Department Head Report

September 5, 2023

- On April 17th, we received 230 Delinquent Tax Bills totaling \$ 276,630.46 from the Sheriff's Office after they had collected \$ 16,923,767.56 since October 1, 2022. The Delinquent Tax Sale took place on August 22nd, resulting in the sale of \$ 55,846.23 leaving \$ 172,851.21 owed to the Taxing Districts. We anticipate collecting another \$ 156,857.89 (one bill) this month which will leave a balance of \$ 15,993.32 at the end of September. Between the Sheriff, County and Clerk's Offices we have collected 99.999% (DOLLARS) of our tax bills. The process for 2023 has already began. Several taxing Districts have already set their rates. All rates must be in by September 15th, allowing time for the rates to be certified and sent to the vendor and signed off on. The vendor will then send proofs for the PVA, Sheriff and myself to check and I will then sign off on the printing and mailing before October 1st.
- The City Maintenance Building has been wired and is ready for use.
- The Accuracy Test on the voting equipment will take place on September 11th and the Board of Elections will inspect the equipment on October 6th in preparation for the General Election.
- The absentee ballot portal will open on September 23rd and close on October 24th. Early Excused in person voting will take place in the Clerk's Office from October 25th until November 1st during normal business hours.
- Early no excuse voting will be open on November 2, 3, and the at the Drive-thru and the Community Building Basement.
- Election Day (November 7th) voting will be at the Drive-thru, Community Building, Middle School and Emma B. Ward Elementary.
- We are still in need of qualified voters to fill positions of election officers on Election Day.

As always, feel free to stop by or call be anytime with questions or comments,

Thanks,

A handwritten signature in black ink, appearing to read "Jason Denny", is written below the text.

TRANSPORTATION COMMITTEE MINUTES – AUGUST 15, 2023

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE TRANSPORTATION COMMITTEE MINUTES FROM AUGUST 15, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-15-23

COMMITTEE NAME: Transportation

THOSE

PRESENT: GLEN, JUDGE, DAVID, KENNY

SUBJECT: Moving & Black top

ACTION

TAKEN: NO

Submitted By: _____

BUDGET COMMITTEE MINUTES – AUGUST 23, 2023

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BUDGET COMMITTEE MINUTES FROM AUGUST 23, 2023. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-23-23

COMMITTEE NAME: Budget

THOSE PRESENT: Orbrey, Mike & Rodney

SUBJECT: Tax Rate

ACTION TAKEN: None

Submitted By: Rodney Durr

FIRE TAX RATES FOR 2024

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO ACKNOWLEDGE RECEIPT OF THE 2024 FIRE TAX RATES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

62A3000 (06-22)
 Commonwealth of Kentucky
 DEPARTMENT OF REVENUE
 Office of Property Valuation
 501 High Street, Second Fl.
 Frankfort, Kentucky 40601-2103



**PROPERTY TAX RATE REQUEST
 FORM FOR TAX YEAR 2024**

* Please fill-in the current year on the blank line above

ORIGINAL TO: KY Department of Revenue
 Office of Property Valuation
 FAX: (502) 564-8192
 EMAIL: 62A3000taxrates@ky.gov

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

* DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box

TAX TYPE Tax Rates Per \$100 Ex: 10c = 0.1000

| | | |
|----------------------------|------------|--|
| REAL PROPERTY | 1 * 0.1000 | GENERAL REAL ESTATE RATE |
| TANGIBLE PERSONAL PROPERTY | 2 * 0.1000 | GENERAL TANGIBLE PERSONAL PROPERTY RATE |
| INSURANCE | 3 * 0.1000 | KRS 133.028 and 148.246 have no business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 & city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county. |

OPTIONAL TAXES

If your jurisdiction has voted to tax the following optional items, please check "YES" (otherwise, check "NO")

| | | |
|------------------------|--|--|
| MIREKATI | 4 * YES <input type="radio"/> NO <input type="radio"/> | 132.2100 Property subject to state tax only. All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.630 and the following classes of property, which shall be subject to taxation for state purposes only: |
| MOTION PICTURE THEATRE | 5 * YES <input type="radio"/> NO <input type="radio"/> | 118) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs. |
| TRANSPORTATION | 6 * YES <input type="radio"/> NO <input type="radio"/> | 119) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes. If an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs. |
| IN TRANSIT INVENTORY | 6 * YES <input type="radio"/> NO <input type="radio"/> | 132.099 Local taxation of personal property held for shipment out-of-state a) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination |

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: Anderson Taxing Jurisdiction Name: Anderson County Fire Protection District
 Contact Person: Patrick Kroghan Title: Fire Chief
 Mailing Address: 1009 Wildcat Road
 City: Lawrenceburg State: Kentucky Zip Code: 40342
 Telephone: 502-839-5039 Email: patrick.krogman@aopfd.net

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.
 Signature: [Signature] Date: 8/3/2023
 Print Name: Patrick R. Kroghan Title: Fire Chief

Questions concerning this form and the property tax rate levels can be directed to Kathryn Weaver at (502) 782-2477 or Justin Taylor at (502) 564-7095

AUGUST 2023 ADVALOREM TAX – COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$22,320.46 FOR AUGUST 2023 ADVALOREM TAXES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

AUGUST 2023 DELINQUENT TAX – COUNTY CLERK

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$8,070.40 FOR AUGUST 2023 DELINQUENT TAXES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

AUGUST 2023 STORAGE FEES – COUNTY CLERK

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO ACCEPT A CHECK FROM THE COUNTY CLERK IN THE AMOUNT OF \$3,910 FOR AUGUST 2023 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
September 5, 2023**

| <u>Source Name</u> | <u>Memo</u> | <u>Account</u> | <u>Paid Amount</u> |
|---|----------------|--------------------------------------|--------------------|
| <u>Ace Hardware</u> | | | |
| Ace Hardware | P.O. # Various | 5814 - Road Garage Supplies | 125.81 |
| Ace Hardware | P.O. # Various | 5504 - Park Supplies and Equip... | 83.04 |
| Ace Hardware | P.O. # Various | 5504 - Park Supplies and Equip... | 42.98 |
| Ace Hardware | P.O. # Various | 5504 - Park Supplies and Equip... | 174.98 |
| Total Ace Hardware | | | 426.81 |
| <u>ACmS 6th Grade Girls Basketball</u> | | | |
| ACmS 6th Grade Girls Basketball | P.O.# 60737 | 5068 - Litter Abatement | 1,018.10 |
| Total ACmS 6th Grade Girls Basketball | | | 1,018.10 |
| <u>Advanced Products & Service, Inc.</u> | | | |
| Advanced Products & Service, Inc. | P.O. # 60688 | 5499 - Park Building's Maint. | 399.75 |
| Total Advanced Products & Service, Inc. | | | 399.75 |
| <u>Airgas</u> | | | |
| Airgas | P.O. # 60630 | 5201 - Medical Supplies - Dispos... | 587.43 |
| Airgas | P.O. # 60708 | 5201 - Medical Supplies - Dispos... | 522.07 |
| Total Airgas | | | 1,069.50 |
| <u>Amazon Capital Services</u> | | | |
| Amazon Capital Services | P.O. # 60709 | 5309 - EMS Vehicle Maint. & Re... | 110.72 |
| Amazon Capital Services | P.O. # 60831 | 5309 - EMS Vehicle Maint. & Re... | 371.42 |
| Amazon Capital Services | P.O. # 60832 | 5310 - EMS Bldg. Maint. & Repair | 312.21 |
| Total Amazon Capital Services | | | 794.35 |
| <u>Amber Perraut</u> | | | |
| Amber Perraut | P.O.# 60718 | 5205 - EMS Education Program | 180.55 |
| Total Amber Perraut | | | 180.55 |
| <u>American Heart Association</u> | | | |
| American Heart Association | P.O. #60629 | 5208 - AHA Supplies | 4,513.09 |
| Total American Heart Association | | | 4,513.09 |
| <u>Anderson Apothecary</u> | | | |
| Anderson Apothecary | P.O.# 60710 | 5201 - Medical Supplies - Dispos... | 135.00 |
| Total Anderson Apothecary | | | 135.00 |
| <u>Anderson County Health Department</u> | | | |
| Anderson County Health Department | P.O. # 60633 | 5201 - Medical Supplies - Dispos . | 40.00 |
| Total Anderson County Health Department | | | 40.00 |
| <u>Anderson County PVA</u> | | | |
| Anderson County PVA | P.O.# 60735 | 5060 - P.V.A. Statutory Contribut... | 25,000.00 |
| Total Anderson County PVA | | | 25,000.00 |
| <u>Arrowhead Contracting LLC.</u> | | | |
| Arrowhead Contracting LLC. | P.O.# 60684 | 5499 - Park Building's Maint. | 50.00 |
| Total Arrowhead Contracting LLC. | | | 50.00 |
| <u>Bates Security</u> | | | |
| Bates Security | P.O.# 60729 | 5602 - Road Bldg. Maintenance | 75.50 |
| Bates Security | P.O.# 60728 | 5602 - Road Bldg. Maintenance | 75.50 |
| Total Bates Security | | | 151.00 |

Anderson County Fiscal Court
Bill List
September 5, 2023

| Source Name | Memo | Account | Paid Amount |
|---|--------------|-------------------------------------|-------------|
| <u>Bill's Detailing</u> | | | |
| Bill's Detailing | P.O.# 60704 | 5904 - Jail Vehicle Repair & Maint. | 250.00 |
| Bill's Detailing | P.O.# 60751 | 5904 - Jail Vehicle Repair & Maint. | 250.00 |
| Total Bill's Detailing | | | 500.00 |
| <u>Bill Curtsinger</u> | | | |
| Bill Curtsinger | Nextel Reimb | 5917 - Employee Nextel Reimbur... | 10.00 |
| Total Bill Curtsinger | | | 10.00 |
| <u>Billy Cheek'</u> | | | |
| Billy Cheek' | P.O.#60712 | 5316 - EMS Uniforms | 134.85 |
| Total Billy Cheek' | | | 134.85 |
| <u>BJ's Paving</u> | | | |
| BJ's Paving | P.O. # 80670 | 5826 - Contract Highway Paving | 64,559.88 |
| Total BJ's Paving | | | 64,559.88 |
| <u>Blue Ridge Office</u> | | | |
| Blue Ridge Office | P.O.# 60688 | 5146 - Office Supplies | 128.38 |
| Blue Ridge Office | P.O.# 60661 | 5148 - Office Supplies | 224.98 |
| Total Blue Ridge Office | | | 353.34 |
| <u>Blue Rooster</u> | | | |
| Blue Rooster | P.O. # 50699 | 5504 - Park Supplies and Equip... | 320.00 |
| Total Blue Rooster | | | 320.00 |
| <u>Bluegrass Area Development District</u> | | | |
| Bluegrass Area Development District | P.O.# 60689 | 7052 - CDBG Expenditures | 78,443.01 |
| Total Bluegrass Area Development District | | | 78,443.01 |
| <u>Bound Tree Medical</u> | | | |
| Bound Tree Medical | P.O. # 60634 | 5201 - Medical Supplies - Dispos... | 483.48 |
| Bound Tree Medical | P.O.# 80711 | 5201 - Medical Supplies - Dispos... | 483.48 |
| Total Bound Tree Medical | | | 966.96 |
| <u>Brandels</u> | | | |
| Brandels | P.O. # 60876 | 5617 - Road Parts | 708.93 |
| Total Brandels | | | 708.93 |
| <u>Canon Financial Services, Inc.</u> | | | |
| Canon Financial Services, Inc. | P.O. # 60888 | 5144 - Copier Lease - Annex | 61.88 |
| Canon Financial Services, Inc. | P.O. # 80682 | 5144 - Copier Lease - Annex | 13.75 |
| Canon Financial Services, Inc. | P.O. # 60664 | 5144 - Copier Lease - Annex | 210.17 |
| Total Canon Financial Services, Inc. | | | 285.80 |
| <u>Capital One</u> | | | |
| Capital One | P.O.#60736 | 5201 - Medical Supplies - Dispos... | 84.86 |
| Capital One | P.O.#60736 | 5310 - EMS Bldg. Maint. & Repair | 121.37 |
| Capital One | P.O.#60736 | 5314 - EMS Office Supplies | 4.92 |
| Capital One | P.O.#60736 | 5072 - Office Supplies | 125.88 |
| Capital One | P.O.#60736 | 5497 - Park Custodial Supplies | 70.80 |
| Capital One | P.O.#60736 | 5452 - Solid Waste Office Supplies | 183.64 |
| Capital One | P.O.#60736 | 5042 - Coroner Expenses | 88.98 |
| Capital One | P.O.#60736 | 5434 - Animal Shelter Supplies | 849.03 |
| Total Capital One | | | 1,627.58 |

Anderson County Fiscal Court
Bill List
September 5, 2023

| Source Name | Memo | Account | Paid Amount |
|---|---------------|-------------------------------------|-------------|
| <u>Carbajal's Mowing & Mulch Service</u> | | | |
| Carbajal's Mowing & Mulch Service | P.O.# 60530 | 5488 - Park Ground Maintenance | 121.97 |
| Carbajal's Mowing & Mulch Service | Mulch | 5488 - Park Ground Maintenance | 0.00 |
| Total Carbajal's Mowing & Mulch Service | | | 121.97 |
| <u>Chelsea Norris'</u> | | | |
| Chelsea Norris' | P.O.# 60715 | 5205 - EMS Education Program | 180.55 |
| Total Chelsea Norris' | | | 180.55 |
| <u>City of Lawrenceburg</u> | | | |
| City of Lawrenceburg | P.O.# 60659 | 5441 - Animal Shelter Equipment | 568.00 |
| Total City of Lawrenceburg | | | 568.00 |
| <u>Cumberland Products</u> | | | |
| Cumberland Products | P.O.# 60838 | 5310 - EMS Bldg. Maint. & Repair | 139.40 |
| Total Cumberland Products | | | 139.40 |
| <u>Dadisman Builders</u> | | | |
| Dadisman Builders | P.O.# 60733 | 5145 - Ground Maintenance | 8,200.00 |
| Total Dadisman Builders | | | 8,200.00 |
| <u>David Montgomery (exp)</u> | | | |
| David Montgomery (exp) | | 5053 - Magistrate Expenses | 150.00 |
| Total David Montgomery (exp) | | | 150.00 |
| <u>De Lage Landen Financial</u> | | | |
| De Lage Landen Financial | P.O.# 60839 | 5306 - EMS Lease - Copier Mac... | 188.48 |
| Total De Lage Landen Financial | | | 188.48 |
| <u>Dean Durr (exp)</u> | | | |
| Dean Durr (exp) | | 6053 - Magistrate Expenses | 150.00 |
| Total Dean Durr (exp) | | | 150.00 |
| <u>Defense Pest Control</u> | | | |
| Defense Pest Control | P.O.# 60750 | 5142 - County Building Pest Con... | 70.00 |
| Defense Pest Control | P.O.# 60750 | 5142 - County Building Pest Con... | 65.00 |
| Defense Pest Control | P.O.# 60750 | 5499 - Park Building's Maint. | 70.00 |
| Defense Pest Control | P.O.# 60750 | 5310 - EMS Bldg. Maint. & Repair | 85.00 |
| Defense Pest Control | P.O.# 60750 | 5433 - Animal Shelter Maintenan... | 80.00 |
| Defense Pest Control | P.O.# 60750 | 5433 - Animal Shelter Maintenan... | 80.00 |
| Total Defense Pest Control | | | 380.00 |
| <u>Edmondson Plumbing</u> | | | |
| Edmondson Plumbing | P.O.# Various | 5314 - EMS Office Supplies | 74.97 |
| Edmondson Plumbing | P.O.# Various | 5614 - Road Garage Supplies | 441.92 |
| Edmondson Plumbing | P.O.# Various | 5614 - Road Garage Supplies | 209.85 |
| Edmondson Plumbing | P.O.# Various | 5617 - Road Parts | 164.22 |
| Total Edmondson Plumbing | | | 891.06 |
| <u>Emergency Medical Products</u> | | | |
| Emergency Medical Products | P.O.# 60640 | 5201 - Medical Supplies - Dispos... | 1,180.90 |
| Total Emergency Medical Products | | | 1,180.90 |
| <u>Freedom Tactical</u> | | | |
| Freedom Tactical | P.O.# 60713 | 5316 - EMS Uniforms | 309.00 |
| Total Freedom Tactical | | | 309.00 |

Anderson County Fiscal Court
Bill List
September 5, 2023

| Source Name | Memo | Account | Paid Amount |
|---|--------------------|-------------------------------------|-------------|
| <u>Gold Medal</u> | | | |
| Gold Medal | P.O.# 60679 | 5502 · Park Concessions | 708.25 |
| Total Gold Medal | | | 708.25 |
| <u>Greenwell</u> | | | |
| Greenwell | P.O. # 60714 | 5312 · EMS Fuel | 214.84 |
| Total Greenwell | | | 214.84 |
| <u>Jason Denny (County Clerk)</u> | | | |
| Jason Denny (County Clerk) | Expense | 5020 · Clerk of the Fiscal Court | 497.18 |
| Total Jason Denny (County Clerk) | | | 497.18 |
| <u>Joe Milam, Sheriff</u> | | | |
| Joe Milam, Sheriff | Monthly Funding | 5031 · Sheriff Program Support | 10,094.82 |
| Total Joe Milam, Sheriff | | | 10,094.82 |
| <u>Juretta Wells (exp)</u> | | | |
| Juretta Wells (exp) | | 5053 · Magistrate Expenses | 150.00 |
| Total Juretta Wells (exp) | | | 150.00 |
| <u>KACO Leasing Trust-County Clerk Office-#2</u> | | | |
| KACO Leasing Trust-County Clerk Office-#2 | P.O.# 60691 | 6026 · County Clerk Office-Serle... | 1,938.46 |
| Total KACO Leasing Trust-County Clerk Office-#2 | | | 1,938.46 |
| <u>Kaco Leasing Trust-Sheriff BACH#41</u> | | | |
| Kaco Leasing Trust-Sheriff BACH#41 | P.O.# 60696 | 5037 · Sheriff Vehicle | 5,868.77 |
| Total Kaco Leasing Trust-Sheriff BACH#41 | | | 5,868.77 |
| <u>Kaco Leasing Trust-Sheriff's - 2011 C</u> | | | |
| Kaco Leasing Trust-Sheriff's - 2011 C | P.O. # 60690 | 5039 · Sheriff Bldg Loan-C Bonds | 2,404.16 |
| Total Kaco Leasing Trust-Sheriff's - 2011 C | | | 2,404.16 |
| <u>Kaco Leasing Trust - AEMS #40</u> | | | |
| Kaco Leasing Trust - AEMS #40 | P.O.# 60695 | 5311 · Ambulance Payments-31... | 4,058.53 |
| Total Kaco Leasing Trust - AEMS #40 | | | 4,058.53 |
| <u>KACO Leasing Trust - Heart Monitors</u> | | | |
| KACO Leasing Trust - Heart Monitors | #32 Heart Monitors | 5313 · Equipment Lease/Purchasa | 2,497.90 |
| Total KACO Leasing Trust - Heart Monitors | | | 2,497.90 |
| <u>Kaco Leasing Trust - Voting Machines</u> | | | |
| Kaco Leasing Trust - Voting Machines | P.O.# 60693 | 6028 · Voting Machine Lease Pa... | 3,235.17 |
| Total Kaco Leasing Trust - Voting Machines | | | 3,235.17 |
| <u>Kaco Leasing Trust -Coroner Van</u> | | | |
| Kaco Leasing Trust -Coroner Van | P.O. # 60694 | 5047 · Coroner Vehicle Lease P... | 1,127.26 |
| Total Kaco Leasing Trust -Coroner Van | | | 1,127.26 |
| <u>Kenneth Barnett (exp)</u> | | | |
| Kenneth Barnett (exp) | | 5053 · Magistrate Expenses | 150.00 |
| Total Kenneth Barnett (exp) | | | 150.00 |
| <u>KY State Treasurer</u> | | | |
| KY State Treasurer | P.O. # 60703 | 5920 · Contracts w/Other Co. - J... | 75.00 |
| Total KY State Treasurer | | | 75.00 |

Anderson County Fiscal Court
Bill List
September 5, 2023

| Source Name | Memo | Account | Paid Amount |
|---|--------------------------|-------------------------------------|-------------|
| <u>Life Assist</u> | | | |
| Life Assist | P.O.# 60641 | 5201 · Medical Supplies - Dispos... | 390.00 |
| Total Life Assist | | | 390.00 |
| <u>Linda Curtalinger</u> | | | |
| Linda Curtalinger | | 5915 · Jail Nextel Phones | 10.00 |
| Total Linda Curtalinger | | | 10.00 |
| <u>Mark A. Sloan</u> | | | |
| Mark A. Sloan | Medical Director | 5200 · Medical Director | 1,000.00 |
| Total Mark A. Sloan | | | 1,000.00 |
| <u>Mike Riley (Exp)</u> | | | |
| Mike Riley (Exp) | Magistrate Expense Check | 5053 · Magistrate Expenses | 150.00 |
| Total Mike Riley (Exp) | | | 150.00 |
| <u>MobileXUSA</u> | | | |
| MobileXUSA | P.O.# 60706 | 5910 · Jail Routine Medical | 154.00 |
| Total MobileXUSA | | | 154.00 |
| <u>Napa Auto Parts</u> | | | |
| Napa Auto Parts | P.O.# Various | 5309 · EMS Vehicle Maint. & Re... | 806.42 |
| Napa Auto Parts | P.O.# Various | 5453 · Solid Waste Supplies & E... | 24.77 |
| Napa Auto Parts | P.O.# Various | 5622 · Road Tools | 99.65 |
| Napa Auto Parts | P.O.# Various | 5614 · Road Garage Supplies | 44.49 |
| Napa Auto Parts | P.O.# Various | 5617 · Road Parts | 421.37 |
| Napa Auto Parts | P.O.# Various | 5309 · EMS Vehicle Maint. & Re... | 524.71 |
| Total Napa Auto Parts | | | 2,021.41 |
| <u>Pioneer News</u> | | | |
| Pioneer News | P.O.# 60697 | 5051 · Legal Advertising | 90.61 |
| Pioneer News | P.O.# 60744 | 5051 · Legal Advertising | 2,291.14 |
| Total Pioneer News | | | 2,381.75 |
| <u>Pitney Bowes</u> | | | |
| Pitney Bowes | P.O.# 60663 | 5147 · Postage - Annex | 475.24 |
| Total Pitney Bowes | | | 475.24 |
| <u>Pro Source</u> | | | |
| Pro Source | P.O.# 60717 | 5306 · EMS Lease - Copier Mec... | 317.88 |
| Total Pro Source | | | 317.88 |
| <u>Robert Wiedo (exp)</u> | | | |
| Robert Wiedo (exp) | | 5012 · Co. Attorney Office Allow... | 400.00 |
| Total Robert Wiedo (exp) | | | 400.00 |
| <u>Rodney Durr</u> | | | |
| Rodney Durr | | 5053 · Magistrate Expenses | 150.00 |
| Total Rodney Durr | | | 150.00 |
| <u>Southeastern Emergency Physicians</u> | | | |
| Southeastern Emergency Physicians | P.O.# 60705 | 5910 · Jail Routine Medical | 118.04 |
| Total Southeastern Emergency Physicians | | | 118.04 |

Anderson County Fiscal Court
Bill List
September 5, 2023

| Source Name | Memo | Account | Paid Amount |
|--|-------------|-------------------------------------|-------------------|
| <u>Southern Petroleum</u> | | | |
| Southern Petroleum | P.O.# 60642 | 5312 - EMS Fuel | 1,502.16 |
| Southern Petroleum | P.O.# 60718 | 5312 - EMS Fuel | 1,335.33 |
| Southern Petroleum | P.O.# 60748 | 5488 - Park Fuel | 1,013.22 |
| Total Southern Petroleum | | | 3,850.71 |
| <u>Stericycle Inc.</u> | | | |
| Stericycle Inc. | P.O.# 60643 | 5331 - EMS Medical Waste | 129.11 |
| Total Stericycle Inc. | | | 129.11 |
| <u>Steve Votaw</u> | | | |
| Steve Votaw | P.O.# 60740 | 5045 - Coroner Training | 171.25 |
| Total Steve Votaw | | | 171.25 |
| <u>Terry Duckwall</u> | | | |
| Terry Duckwall | | 5917 - Employee Nextel Reimbur... | 10.00 |
| Total Terry Duckwall | | | 10.00 |
| <u>Tree Works</u> | | | |
| Tree Works | P.O.# 60680 | 5611 - Tree Removal, Fence Re... | 2,850.00 |
| Total Tree Works | | | 2,850.00 |
| <u>US Bank (KACo Leasing Trust)</u> | | | |
| US Bank (KACo Leasing Trust) | P.O.# 60683 | 6024 - Energy Bond Debt Service | 22,725.00 |
| Total US Bank (KACo Leasing Trust) | | | 22,725.00 |
| <u>W. Dudley Shryock (exp)</u> | | | |
| W. Dudley Shryock (exp) | | 5061 - Co. Treasurer Office Allo... | 598.92 |
| Total W. Dudley Shryock (exp) | | | 598.92 |
| TOTAL | | | 265,091.65 |

Anderson County Fiscal Court
Bill List-Addendum C
September 18, 2023

| Source Name | Memo | Account | Paid Amount |
|-----------------|-------------|------------------------------|-----------------|
| <u>Wex Bank</u> | | | |
| Wex Bank | P.O.# 60753 | 5312 - EMS Fuel | 1,055.74 |
| Wex Bank | P.O.# 60753 | 5435 - Animal Shelter Fuel | 523.35 |
| Wex Bank | P.O.# 60753 | 5044 - Coroner Gasoline & Ma | 51.02 |
| Wex Bank | P.O.# 60753 | 5903 - Jail Fuel | 940.47 |
| Wex Bank | P.O.# 60753 | 6014 - Maint. Vehicle Fuel | 80.43 |
| Wex Bank | P.O.# 60753 | 5615 - Road Fuel | 7,041.05 |
| Total Wex Bank | | | 9,692.06 |
| TOTAL | | | 9,692.06 |

BILLS LIST ADDENDUM A

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
September 6, 2023**

| <u>Source Name</u> | <u>Memo</u> | <u>Account</u> | <u>Paid Amount</u> |
|---|---------------|--------------------------------|--------------------|
| <u>Mary and Martha's Cleaning Service</u> | | | |
| Mary and Martha's Cleaning Service | P. O. # 60734 | 5140 - Courthouse Contract Cl. | 1,085.00 |
| Total Mary and Martha's Cleaning Service | | | 1,085.00 |
| TOTAL | | | 1,085.00 |

BILLS LIST ADDENDUM B

A MOTION WAS MADE BY JURETTA WELLS, SECONDED BY RODNEY DURR TO APPROVE BILLS LIST ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B
September 7, 2023**

| <u>Source Name</u> | <u>Memo</u> | <u>Account</u> | <u>Paid Amount</u> |
|----------------------------|-------------|-------------------------------|--------------------|
| <u>Lawrenceburg Supply</u> | | | |
| Lawrenceburg Supply | P.O.# 60727 | 5504 - Park Supplies and Equi | 47.94 |
| Total Lawrenceburg Supply | | | 47.94 |
| TOTAL | | | 47.94 |

SPECIAL CALLED MEETING ON SEPTEMBER 15TH

THERE WILL BE A SPECIAL CALLED MEETING ON SEPTEMBER 15TH TO ACKNOWLEDGE RECEIPT OF THE EXTENSION SERVICE AND LIBRARY 2024 TAX RATES. NO MOTION REQUIRED.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, JURETTA WELLS, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

UK Cooperative
Extension Service

To: Area Extension Director

From: Extension District Board Chair

Andersm County Extension Board submitted the following tax rates for 2023.

| | |
|--------------------|---------------|
| Real Property: | <u>1.4000</u> |
| Personal Property: | <u>1.4000</u> |
| Motor Vehicle: | <u>1.7000</u> |

Please return this form to us as soon as the 2023 rates have been established. Please include a copy of the EDB minutes showing tax rates that were set. Thank you!

Submitted by:  _____
Extension District Board Chairman

Date Submitted: 9/5/23

N-106 Ag Science Center North | 1100 S Limestone | Lexington, KY 40546-0091 | cafebussnesscenter.ca.uky.edu/extension-business-operations

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



PROPERTY TAX RATE REQUEST FORM FOR TAX YEAR 2023

* Please fill-in the current year on the blank line above.

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

* **DO NOT LEAVE A BOX BLANK!** If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.

TAX TYPE

Tax Rates Per \$100
 Ex: 10¢ = 0.1000

| | | | |
|----------------------------|-----|----------|--|
| REAL PROPERTY | 1 * | 1,4000 % | GENERAL REAL ESTATE RATE |
| TANGIBLE PERSONAL PROPERTY | 2 * | 1,4000 % | GENERAL TANGIBLE PERSONAL PROPERTY RATE |
| INVENTORY | 3 * | 1,4000 % | KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government, or county. |

This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.

OPTIONAL TAXES

If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."

If "YES" is selected, the items are taxed at the prevailing tangible rate (box #2 above).

132.200 Property subject to state tax only.

All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only:

| | | | |
|---|-----|---|---|
| AIRCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small> | 4 * | YES <input type="radio"/> NO <input checked="" type="radio"/> | (18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs: |
| DOCUMENTED WATERCRAFT NON KY REGISTERED WATERCRAFT <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small> | 5 * | YES <input type="radio"/> NO <input checked="" type="radio"/> | (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs: |
| IN-TRANSIT INVENTORY <small>Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2))</small> | 6 * | YES <input checked="" type="radio"/> NO <input type="radio"/> | 132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination. |

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: Anderson Taxing Jurisdiction Name: Anderson County District Board
 Contact Person: Rita Stewart Title: Area Expansion Director
 Mailing Address: 104 Meeker Trail
 City: Stanford State: KY Zip Code: 40484
 Telephone: 606-510-3675 Fax: _____ Email: rstewart@ukj.edu

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: [Signature] Date: 9-5-23
 Print Name: Jeff Janner Title: District Board Chairman

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF REVENUE
OFFICE OF PROPERTY VALUATION

ATTN: JANET MCDOWELL
ANDERSON CO EXTENSION SERVICE
1026 COUNTY PARK RD
LAWRENCEBURG KY 40342 9320

(PLEASE INDICATE ANY CONTACT OR ADDRESS CHANGES ABOVE)

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE DEPARTMENT ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Department of Revenue in the past which may not have been calculated correctly. Some jurisdictions used compensating rates or calculations based upon House Bill 19.

Please note that MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 19. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

CONTACT INFORMATION ON ESTABLISHING RATES: SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF LOCAL GOVERNMENT AT (502) 573-2382 OR TOLL FREE AT 800-346-5606.

2024 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

The tax rate for 2023 was 1.700 cents per \$100.00 of assessed value. I certify that the ANDERSON CO EXTENSION SERVICE will levy a property tax rate of 1.7 cents per \$100 of assessed value upon motor vehicles and watercraft for the calendar year of 2024.



Signature of Tax District Representative

District Board Chairman

Title

9/5/23

Date

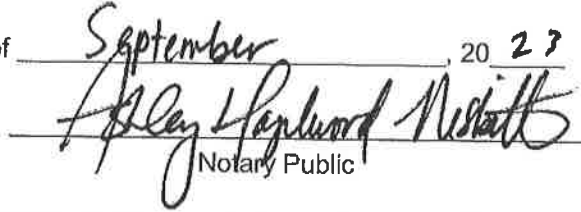
COUNTY OF ANDERSON
STATE OF KENTUCKY

TELEPHONE _____

Subscribed and sworn this 5 day of September, 2023

9/12/23

My Commission Expires



Notary Public

Please confirm the accuracy of the tax rate written on this form. This is not your tangible or real property tax rate. Please review the form before submitting.

You may certify your motor vehicle and watercraft property tax rate above and return this form to:

OFFICE OF PROPERTY VALUATION
STATE VALUATION BRANCH
PERSONAL PROPERTY SECTION
501 HIGH STREET STA 32, 4TH FL
FRANKFORT, KY 40601

VIA FAX: 502-564-8192
EMAIL: ASHLEY.SHEEKS@KY.GOV
PHONE: 502-564-7097
EMAIL: JUSTIN.TAYLOR@KY.GOV
PHONE: 502-564-7000

*Anderson County
Conservation District*



***Annual
Report of
Accomplishments***

Fiscal year 2022-23

The Annual Report is prepared by the
Anderson County Conservation District (ACCD)
Board of Supervisors to outline their activities and
successes of the past year.

Statewide Recognitions



Anderson County picked up several awards at the Kentucky Association of Conservation District's (KACD) 78th Annual Meeting in Bowling Green.

The **Outstanding Junior Conservation Board Award** was presented to Anderson County at Sunday night's banquet. Junior Board president Rachael Bancroft, center, and adviser Beverly McElwain, right, accepted the award from KACD President Shane Wells.

Local landowner Jody Hughes was selected to receive the Cooperator of the Year Runner-Up Award. Hughes has installed several Best Management Practices, including:

- Pipeline & Tank
- Seeding
- Woven Wire Fencing
- Heavy use area
- Gravity Pipeline
- Stack Pad/Feeding Barn
- Channel Stream Liner
- Grade Stabilization Structure
- Stream Crossing
- Fence Line Bunk Feeders
- Rock Gateways



Mike Wilson was named a finalist for the prestigious Sand County Leopold Award. Mike's farm has been featured in The Anderson News and Progressive Farmer. The farm features two Bo Renfro feeding structures, automatic watering systems, and hay barns. Mike practices proper stocking density, nutrient management, and bale grazing.



Leopold Conservation Award Finalist Mike Wilson attends the KACD awards banquet with his family.

Leopold finalist Mike Wilson pauses with Cooperator of the Year Runner-Up Jody Hughes and Leopold Conservation Award National Director Lance Irving at the KACD 78th Annual Meeting in Bowling Green.



Other KACD Highlights



Top: Anderson County delegate Roy Toney presented a resolution at Tuesday's business session.



Above: District Administrative Secretary Beverly McElwain presented information about the district's Junior Conservation Board at one of the breakout sessions.



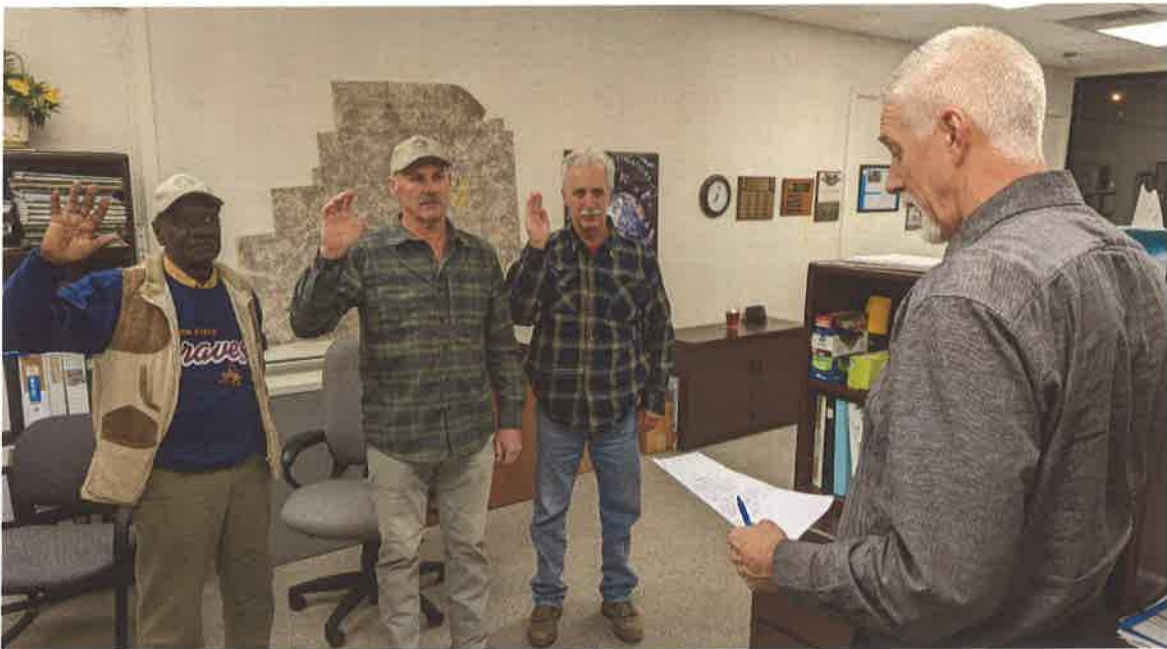
Left: Young Kamdon Wilson, right, was selected to draw the winning KACD Auxiliary quilt entry.

State Cost Share

Anderson County was also approved for 3 State Cost Share projects in 2023 totaling \$38,146.05. The practices address installing Best Management Practices on land to improve their livestock and pastureland. Once complete, landowners will be reimbursed for 75% of the cost, not to exceed \$20,000.

Oath of Office

Anderson County Judge-Executive Orbrey Gritton was on hand at the January meeting of the Anderson County Conservation District administer the oath of office to the district's re-elected board members.



From left, board supervisors Roy Toney, Mike Wilson and Don Sayre were re-elected in November to another four-year term.

They affirmed that, "I do solemnly swear that I will support the Constitution of the United States and the Constitution of the Commonwealth of Kentucky, and be faithful and true to the Commonwealth of Kentucky so long as I continue a citizen thereof; that I will faithfully execute to the best of my ability the office of Anderson County Conservation District Board Supervisor, according to law: and I do further solemnly swear that since the adoption of the present constitution, I, being a citizen of the state, have not fought a duel with deadly weapons within this state nor out of it, nor have I sent or accepted a challenge to fight a duel with deadly weapons, nor have I acted as a second in carrying a challenge nor aided or assisted any thus offending, so help me God."

Education & Promotion

The Jim Claypool Art Contest and Conservation Writing kicked off on September 1st. This year's theme was "We All Need Water." Tabloids and poster board were distributed to teachers and educators upon request. The district received three essays and fourteen art entries from five elementary schools and a middle school.



We continued our tradition of hosting an annual spring banquet to honor the winners.



Top: The Junior Conservation Board helped with registration, greeting each family as they entered the building.
Bottom: NRCS Soil Scientist Bryan Jacobs demonstrated the Rainfall Simulator



Invited guests and their families enjoyed a chicken strip dinner



KACD Executive Director Crystal Renfro presented information about soil health

More winning smiles!



Left: Board supervisor Don Sayre presented Kingdom Academy of the Bluegrass student Grace Schweighardt first place in the district for her poster (above).



Don Sayre presented awards to winners Kora Beasley, Jacie Lillpop, and Evelyn Redka

Roy Toney Conservation Scholarships



One component of the Anderson County Conservation District's mission as outlined in their Annual Plan of Work is "to teach the youth and citizens in awareness and environmental education."

The board helps accomplish that mission by sponsoring three \$1000 scholarships that are awarded to recent Anderson County graduates pursuing secondary education who show an interest in agriculture or the environment.

To honor the work of former Anderson County DC Roy Toney, this year the board voted to rename the scholarship in his honor. Roy has been an advocate for farmers for 45+ years and served for many years as the board chairman.



The first-ever recipients of the Roy Toney Conservation Scholarship were 2022 graduates **Annaliese Luna, Hannah Murphy, and Kylee Winans**. All three are graduates of Anderson County High School.

Annaliese Luna is attending the University of Kentucky as a Music major. She believes "something as simple as singing the national anthem at a sporting event, music is an instrument for bringing community together." Annaliese served on the Anderson County Junior Conservation Board in 2018-19.



When Hannah Murphy was a little girl she told everyone that when she grew up she was going to be a horse doctor. She attends Eastern Kentucky University, seeking a bachelor's degree in Pre-Veterinary Medicine. She plans to attend Auburn University to pursue her doctorate.

Kylee Wynans is enrolled at Lindsey Wilson College majoring in Elementary Education with a minor in Agriculture.

The board congratulates these outstanding young people!

Junior Conservation Board

The district's **Junior Conservation Board** completed its seventh year.



Top: Rachael, Mia, selected to carve the recycling symbol this year to remind everyone of the importance of conservation.

Left: The carved pumpkin is on display alongside others on the courthouse steps.

They continued their tradition of collecting discarded Christmas trees to use in the Beaver Lake habitat project, Anderson County's annual Jack-O-Lantern Spectacular on the courthouse steps, and Main Street Clean Sweep in conjunction with Bluegrass Green Source.



Every autumn the Junior Conservation Board sponsors the **Largest Tree in the County Contest**, which encourages families to get outside in the crisp air before the oncoming winter weather restricts outdoor activities. Of all entries submitted in this year's contest, 11-year-old Kamdon Wilson's entry was the

largest. The red oak tree located on his farm on McDonald Road measured 183" and was verified and declared the winner by the Junior Conservation Board. In keeping with the theme, Junior Board president Rachael Bancroft presented Kamdon with a gift card to everyone's favorite "tree"—The Dollar Tree.





After Christmas, when the trees come down and all the decorations are unplugged until next year, some of the festive light strings may be burned out, unlit, or otherwise unsuitable for another holiday season.

Christmas lights contain copper wiring, glass, plastic, and polyvinyl chloride (PVC). Even the newer LED-type Christmas light sets are entirely recyclable. They should, however, not be placed in regular recycle bins.

The Junior Board offered an opportunity for discarded holiday lights! The students collaborated with local businesses and Bluegrass Green Source to collect string lights, extension cords, light sensors, power strips,

timers, and electric candles, so that they may be recycled properly.



Some of the moms pitched in to help the Junior Board members wrap boxes in colorful Christmas paper to place at businesses around town for their inaugural Christmas light collection. Lights were even donated from neighboring Woodford County!

For the seventh year, the Junior Conservation Board collected discarded Christmas trees at Ace Hardware as part of the Beaver Lake Fish Habitat.

They collected 60 trees this year—the most ever! They

appreciate the support of the community. The trees were submerged into Beaver Lake in February to be used as fish attractors.

But we couldn't do it alone!! Thanks to Joseph Zimmerman and the [Kentucky Department of Fish and Wildlife Resources](#) for allowing us to partner with them.

Thanks to Ace Hardware for use of the parking lot as a collection point!



A couple of weeks after the Christmas trees were loaded onto a trailer and hauled to nearby Beaver Lake, the Kentucky Department of Fish and Wildlife Resources (KDFWR) enlisted the help of several local groups to help tie the trees to cinder blocks in preparation to submerge them into the lake. Other trees were trucked in from across the state for a total of 2000 trees!

The Anderson County High School Bass Fishing Club and a local Cub Scout den spent the morning helping Fish & Wildlife and the Junior Board before they were stacked in pyramids of ten so that a forklift could lift them as a bundle and load them onto a barge to be submerged into the lake at a later date.



The group partnered with Bluegrass GreenSource to complete the Main Street Clean Sweep initiative, focusing on removing litter and debris from the stream that runs through downtown Lawrenceburg. Several individuals from other youth organizations were enlisted to help complete the project.

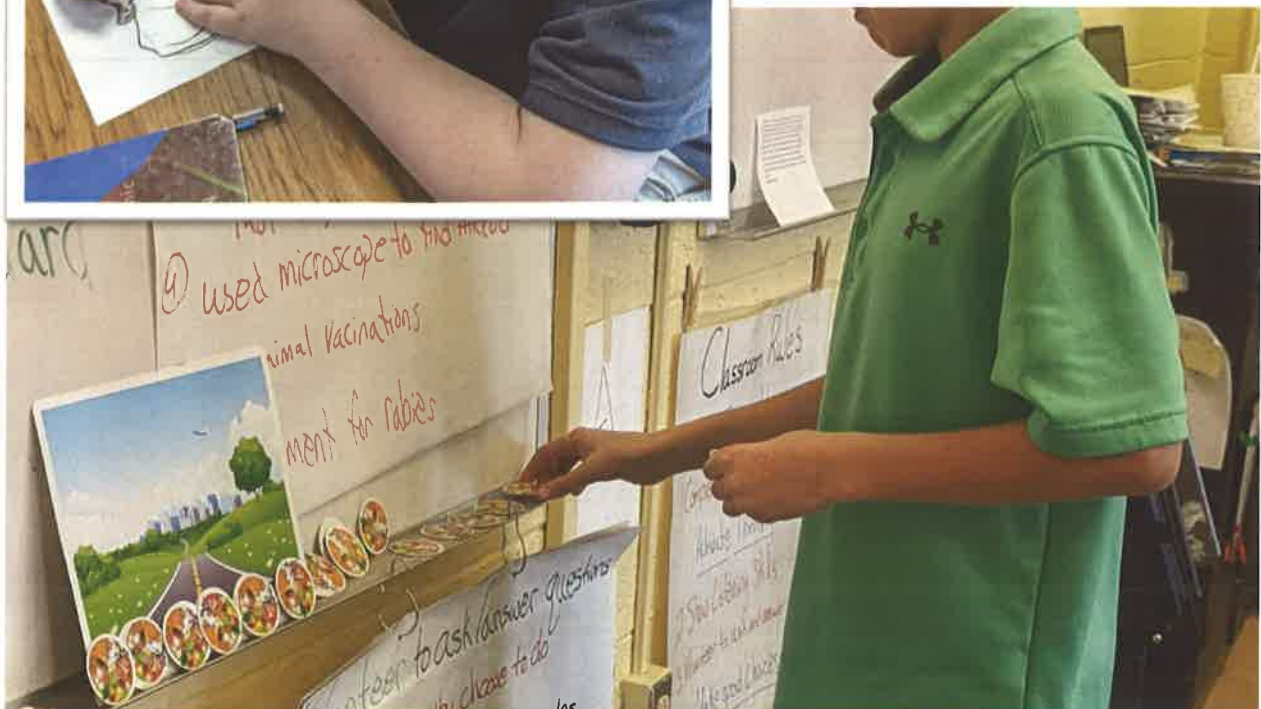


One of their favorite events of the year is the tree seedling giveaway in conjunction with Earth Day. They are always happy to interact with the public, educating them about trees and helping them select the perfect ones for their yards.



Conservation Kids

Board employee Beverly McElwain made monthly visits to a middle school to teach hands-on lessons about ag and the environment, among them recycling, farming variables, genetics, and the water cycle.





The students made virtual visits to 10 farms across the state, completed their passports, and learned about Kentucky agriculture as they “traveled.”

Throughout the school year she also presented lessons to a homeschool group via virtual field trips from teachkyag.org/ on topics ranging from cows and pigs to corn and soybeans.



Local Cost Share

For the second year the district offered a local cost share, funding pollinator plots for backyard gardeners. The program was aimed at urban dwellers but open to all Anderson County residents.



**ANNUAL FINANCIAL REPORT
ANDERSON COUNTY CONSERVATION DISTRICT
GENERAL FUND (ALL ACCOUNTS)
JULY 1, 2022-JUNE 30, 2023**

BALANCE BROUGHT FORWARD JULY 1, 2022

\$17,062.11

| | RECEIPTS | |
|--|-----------------|---------------------|
| R40000 INTERGOVERNMENTAL REVENUES | | \$173,667.61 |
| R40100 FISCAL COURT | \$40,000.00 | |
| R40110 GENERAL FUNDS | \$40,000.00 | |
| R40120 DEAD ANIMAL | \$0.00 | |
| R40130 OTHER | \$0.00 | |
| R40300 STATE | \$133,667.61 | |
| R40310 DIRECT AID | \$7,875.00 | |
| R40320 STATE COST SHARE | \$118,292.61 | |
| R40330 ENVIRONMENTAL GRANT | \$7,500.00 | |
| R40360 319 GRANTS | \$0.00 | |
| R40361 PROGRAM FUNDING | \$0.00 | |
| R40362 ADMINISTRATIVE | \$0.00 | |
| R60000 OTHER REVENUES | | \$1,222.80 |
| R60100 REIMBURSEMENTS | \$671.13 | |
| R60600 OTHER REVENUES | \$551.67 | |
| R70000 INTEREST EARNED | | \$212.07 |
| R70100 BANK ACCOUNT | | |
| R70110 CHECKING | \$0.00 | |
| R70200 CERTIFICATES OF DEPOSIT | \$212.07 | |
| TOTAL RECEIPTS | | \$175,102.48 |
| TOTAL AVAILABLE | | \$192,164.59 |

| | EXPENDITURES | |
|--|---------------------|---------------------|
| E10000 PERSONNEL | | \$28,296.70 |
| E10100 SALARIES AND WAGES | \$22,114.43 | |
| E10110 NET SALARY | \$17,157.90 | |
| E10120 FEDERAL TAXES | \$4,371.48 | |
| E10140 OTHER TAXES | \$585.05 | |
| E10200 PER DIEM | \$3,601.31 | |
| E10400 WORKERS COMP | \$370.26 | |
| E10500 UNEMPLOYMENT | \$1,600.70 | |
| E10700 OTHER | \$610.00 | |
| E20000 OPERATING EXPENSE | | \$26,024.28 |
| E20100 CONTRACTED SERVICES | \$14,846.78 | |
| E20110 ADVERTISING AND PRINTING | \$56.50 | |
| E20120 PROFESSIONAL SERVICES | \$0.00 | |
| E20130 MAINTENANCE AND REPAIRS | \$85.97 | |
| E20140 UTILITIES | \$3,174.46 | |
| E20150 RENTS AND LEASES | \$9,000.00 | |
| E20160 INSURANCE AND BONDS | \$369.85 | |
| E20180 OTHER CONTRACT EMPLOYEES/ENTITIES | \$2,160.00 | |
| E20200 MATERIALS AND SUPPLIES | \$3,536.37 | |
| E20210 OFFICE SUPPLIES | \$2,474.11 | |
| E20220 TREES AND TREE BAGS | \$1,062.26 | |
| E20300 OTHER OPERATING EXPENSE | \$7,641.13 | |
| E20310 EDUCATION AND PROMOTION | \$51.90 | |
| 4-H Camp Sponsorships | \$0.00 | |
| Art & Writing Contest | \$252.00 | |
| Awards Banquet | \$613.79 | |
| Christmas meeting | \$400.49 | |
| ConservationKids | \$194.17 | |
| Scholarships | \$3,000.00 | |
| Banquet awards & giveaways | \$1,843.70 | |
| Junior Board | \$263.58 | |
| Soil Stewardship Education | \$0.00 | |
| Spring Field Day | \$898.82 | |
| Branded apparel | \$122.68 | |
| E20320 FEES | \$0.00 | |
| E30000 ADMINISTRATION | | \$130,316.71 |
| E30100 DUES AND SUBSCRIPTIONS | \$677.69 | |
| E30200 TRAVEL AND TRAINING | \$3,040.41 | |
| E30300 GRANTS AND DONATIONS | \$750.00 | |
| E30400 PROGRAMS | \$125,848.61 | |

| | | |
|-------------------------------|---------------------|---------------|
| E30410 STATE COST SHARE | <u>\$118,292.61</u> | |
| E30440 ENVIRONMENTAL GRANTS | <u>\$7,500.00</u> | |
| E30450 319 ADMINISTRATION | <u>\$0.00</u> | |
| E30460 OTHER/SPECIAL PROJECTS | <u>\$56.00</u> | |
| E30500 INVESTMENT LOSS | | <u>\$0.00</u> |

| | |
|--|---------------------|
| TOTAL EXPENDITURES | <u>\$184,637.69</u> |
| BALANCE ON HAND AS OF JUNE 30, 2023 | <u>\$7,526.90</u> |
| RESTRICTED FUNDS | |
| UNRESTRICTED BALANCE ON HAND | <u>\$7,526.90</u> |

I CERTIFY THAT THIS FINANCIAL REPORT REPRESENTING ALL ASPECTS OF THE DISTRICT IS TRUE, CORRECT, AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE DISTRICT HAS SUBMITTED A CORRECTIVE MEASURES PLAN BASED ON PREVIOUS AUDIT FINDINGS AND IS FOLLOWING THIS PLAN TO SAFEGUARD PUBLIC FUNDS. IF THIS IS NOT THE CASE THE CONSERVATION DISTRICT NEEDS TO ATTACH A LETTER STATING THE ITEMS THAT HAVE NOT BEEN CORRECTED AND THE STEPS BEING TAKEN TO CORRECT THESE DEFICIENCIES. AT A MINIMUM, THIS PLAN MUST INCLUDE STEPS THAT WILL CORRECT ANY NONCOMPLIANCE ISSUES, WHICH ARE REQUIRED BY LAW.

CONSERVATION DISTRICT TREASURER

DATE



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

September 7, 2023

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from August 1, 2023 through August 31, 2023:

Waiting on Fee Claim \$14,184.21

| | | | |
|-----------|---|------------|---|
| State | 0 | Commission | 0 |
| County | 0 | Commission | 0 |
| School | 0 | Commission | 0 |
| Library | 0 | Commission | 0 |
| Health | 0 | Commission | 0 |
| Fire | 0 | Commission | 0 |
| Extension | 0 | Commission | 0 |

| | |
|------------------------------|------------|
| School Int | \$0 |
| S.O. Int | \$0 |
| Refunds | \$0 |
| S.O. Fees | \$0 |
| Business License Collections | \$3,050.00 |
| County | \$2,135.00 |
| S.O. | \$915.00 |

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of September, 2023 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this ____ day of September, 2023.

Anderson County Clerk